

Title:	Church-State Relations in the Central and Eastern Europe in the 20th Century
Lecture hours:	30 h
Study period: (summer/winter)	Winter/Summer
Number of credits:	6
Assessment methods:	<ol style="list-style-type: none"> 1. Active participation in classes; 2. Continuous assessment based on 4 written assignments (up to 500 words each) on a given issue.
Language of instruction:	English
Prerequisites:	English B1+
Course content:	<ol style="list-style-type: none"> 1. Introduction to state-religion relations; 2. Church-State relations in the interwar period; 3. The specifics of totalitarian regimes attitude towards religion; 4. Eastern politics of the Holy See; 5. The significance of the 2nd Vatican Council; 6. The Church-State relations in particular communist countries i.e. – Albania, Yugoslavia, Poland; 7. Church-State relations after the fall of Communism; 8. Secular state – myth or reality?
Learning outcomes:	<p>By the end of the course students:</p> <ul style="list-style-type: none"> — will have identified the specificity of Church-State relations in practical approach based on official State and Church documents; — will be able to identify the Communists' approach to the religion; — will have familiarize with the significance of religion in particular societies; — will be able to investigate the preferred <i>modus vivendi</i> in the relations between Church and State in multi-cultural European societies.
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Literature:	<ul style="list-style-type: none"> ✓ Ferrari S., Separation of Church and State in Contemporary European Society, JCS, vol. 30, Autumn 1988, nr 3, s. 533-547; ✓ Ibán I. C., State and Church, [w:] State and Church in the European Union, ed G. Robbers, Baden-Baden 20052 , s. 139-155; ✓ Hosking G, ed. Church, Nation and State in Russia and Ukraine, Basingstoke 1991; ✓ Law and Religion in Post-Communist Europe, ed. S. Ferrari, W. C. Durham, Leuven-Paris-Dudley, Ma 2003; ✓ Palm E., Case-law of the European Cort of Human Rights on the freedom of religion guaranteed by the European Convention on Human Rights, [w:] Constitutional jurisprudence in the area of freedom of religion and belifes.

	<p>XIth Conference of the European Constitutional Courts, ed. Office of the Constitutional Tribunal, Warsaw 2000, s. 869-880;</p> <ul style="list-style-type: none"> ✓ Rynkowski M., State and Church in Poland, [w:] State and Church in the European Union, ed. G. Robbers, Baden-Baden 2005, s. 419-438; ✓ Said Pullicino J., Constitutional jurisprudence in the area of freedom of religion and beliefs, [w:] Constitutional jurisprudence in the area of freedom of religion and beliefs. XIth Conference of the European Constitutional Courts, ed. Office of the Constitutional Tribunal, Warsaw 2000, s. 511-524; ✓ Shils E. A., Nation, Nationality, Nationalism and Civil Society, [w:] The Virtue of Civility: selected essays on liberalism, tradition, and civil society, ed. S. Grosby, Indianapolis 1997, s. 188-224; ✓ Sinani G., The religious phenomenon in Albania, EJCSR, vol. 6, Leuven 1999, s. 265- 292. ✓ Stehle, H., Eastern politics of the Vatican, 1917–1979, trans. Sandra Smith (Athens, OH, 1981). <p>INTERNET SOURCES</p> <ul style="list-style-type: none"> ✓ www.nytimes.com; The State of Church-State Relations in Poland ✓ https://www.idea.int/sites/default/files/publications/religion-state-relations-primer.pdf ✓ https://onlinelibrary.wiley.com/doi/abs/10.1111/j.1749-8171.2007.00040.x
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