

Title:	Ethics and Public Life
Lecture hours:	30
Study period: (summer/winter)	Summer/Winter
Number of credits:	4 ECTS
Assessment methods:	Exam.
Language of instruction:	English
Prerequisites:	None.
Course content:	<ol style="list-style-type: none"> 1. Introduction, the meaning of Ethics in Public Life. 2. The Ethics of Socrates, Epicurus, Anaxymenes, Euhemer, Plato, Cicero. 3. The Ethics of Saint Augustine, Aristotle, Averroes, Boetius, Saint Thomas. 4. The Ethics of Machiavelli, Spinoza, Descartes, Rousseau, J. Locke. 5. The Ethics of Holbach, Hegel, Kant, Saint-Simon, Fourier, Owen, 6. The Ethics of Bentham, J. S. Mill, Sidgwick, Spencer. 7. The Ethics of Feuerbach, Marx, Lenin, Stalin, Trocki, . 8. The Ethics of Nietzsche, M .Weber, Schopenhauer. 9. The Ethics of Carnap, Sartre, Kotarbiński, Kołakowski. 10. The Ethics of Adorno, Marcuse, Horkheimer, Habermas. 11. The Ethics of A. Rand, Rothbard, Scruton, 12. The Ethics of Maritain, Mounier, M. L. King, N, Noddings. R. Hare. 13. The Ethics of MacIntyre, Rawls, Barber, Putnam, Faye. 14. The Ethics of John Paul II, Benedict XVI, Francis and previous Popes. 15. The Ethics of Hinduism, Buddhism, Taoism, Confucianism, Shinto, Judaism, Islam. Ethics in postmodern societies (Derrida, Lyotard, Foucault).
Learning outcomes:	Acquaint students with Ethics. Students will understand the meaning of Ethics in Public Life. It will rise students' interest in Ethics and strength their ability to act ethically. Students will be able to interpret politics in the context of different Ethics' systems. They are going to gain very broad knowledge. Students will understand the "behind the curtain" politics and different value systems.
Name of lecturer:	dr Marcin Wałdoch

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Literature:	<p>Aristotle, <i>Nicomachean Ethics</i>, https://www.virtuescience.com/nicomachean-ethics.html</p> <p>Saint Augustine, https://plato.stanford.edu/entries/augustine/</p> <p>Saint Thomas, https://ceasefiremagazine.co.uk/thomas-aquinas-ethics-anti-capitalism/, https://plato.stanford.edu/entries/aquinas-moral-political/</p> <p>Machiavelli, https://planetpdf.com/planetpdf/pdfs/free_ebooks/The_Prince_T.pdf</p> <p>https://plato.stanford.edu/entries/machiavelli/</p> <p>Spinoza, B. Spinoza, <i>Ethics</i>, London 1950.</p> <p>https://www.gutenberg.org/files/3800/3800-h/3800-h.htm ,</p> <p>https://plato.stanford.edu/entries/spinoza/</p> <p>Descartes, https://iep.utm.edu/desc-eth/,</p> <p>https://jmphil.org/articles/10.32881/jomp.66/</p> <p>Rousseau, https://plato.stanford.edu/entries/rousseau/</p> <p>Locke, https://iep.utm.edu/locke-et/,</p> <p>http://www.philotextes.info/spip/IMG/pdf/essay_concerning_human_understanding.pdf</p> <p>Holbach, https://plato.stanford.edu/entries/holbach/,</p> <p>Hegel, https://plato.stanford.edu/entries/hegel/,</p> <p>https://www.marxists.org/reference/archive/hegel/help/se.htm,</p> <p>Kant, https://plato.stanford.edu/entries/kant-moral/</p> <p>Saint-Simon, http://www.thegreatdebate.org.uk/Saint-Simon.html,</p> <p>Fourier, https://www.britannica.com/biography/Charles-Fourier</p> <p>Owen, https://www.britannica.com/biography/Robert-Owen</p> <p>Bentham, https://www.britannica.com/biography/Jeremy-Bentham,</p> <p>https://plato.stanford.edu/entries/bentham/</p> <p>J. S. Mill, https://iep.utm.edu/mill-eth/, https://plato.stanford.edu/entries/mill-moral-political/</p> <p>Sidgwick, https://plato.stanford.edu/entries/sidgwick/</p> <p>Spencer, https://plato.stanford.edu/entries/spencer/</p> <p>Feurbach, https://plato.stanford.edu/entries/ludwig-feuerbach/</p> <p>Marx, https://plato.stanford.edu/entries/marx/,</p> <p>https://marxists.info/subject/ethics/index.htm</p> <p>Lenin, https://marxists.info/subject/ethics/index.htm</p> <p>Trocki, https://marxists.info/subject/ethics/index.htm</p> <p>Nietzsche, https://plato.stanford.edu/entries/nietzsche-moral-political/,</p> <p>https://iep.utm.edu/nietzsch/</p> <p>M. Weber, https://plato.stanford.edu/entries/weber/,</p> <p>Schopenhauer, https://plato.stanford.edu/entries/schopenhauer/</p> <p>Carnap, https://plato.stanford.edu/entries/carnap/</p> <p>Sartre, https://plato.stanford.edu/entries/sartre/, https://iep.utm.edu/sartre-ex/</p> <p>Kotarbiński – A. Brzozek, J. J. Jadacki, <i>Ethical minimalism of Tadeusz Kotarbiński</i>, “Etyka” 2006, no.39.</p> <p>Kołakowski – J. Stecko, <i>Ethical basis of social life in Leszek Kołakowski’s philosophy</i>, “Almanac Discourses of Ethics” 2014/2015 no. 9/10.</p> <p>http://ojs.philosophy.spbu.ru/index.php/dethics/article/view/343/360</p> <p>Horkheimer, https://plato.stanford.edu/entries/horkheimer/</p> <p>Marcuse, https://plato.stanford.edu/entries/marcuse/</p> <p>Habermas, https://plato.stanford.edu/entries/habermas/</p> <p>Rand, https://plato.stanford.edu/entries/ayn-rand/</p> <p>M. N. Rothbard, <i>The Ethics of Liberty</i>, https://mises.org/library/ethics-liberty</p> <p>Scruton, <i>Animal rights and wrongs</i>, London 2000; <i>On Human Nature</i>, 2017.</p> <p>Maritain, https://plato.stanford.edu/entries/maritain/</p> <p>Mounier, https://plato.stanford.edu/entries/personalism/</p> <p>MacIntyre, https://iep.utm.edu/mac-over/</p> <p>Barber, https://benjaminbarber.org/subject/essay/</p> <p>Faye, <i>Archeofuturism</i>, 1999.</p>

	<p>Hare, https://plato.stanford.edu/entries/hare/. Noddings, https://infed.org/mobi/nel-noddings-the-ethics-of-care-and-education/. John Paul II, <i>Laborem exercens</i>, 1981. Benedict XVI, <i>Caritas in veritate</i>, 2009. Francis, <i>Laudato si</i>, https://www.scu.edu/media/ethics-center/environmental-ethics/encyclical-instructors.pdf Derrida, http://www.concentric-literature.url.tw/issues/Violence/1.pdf Foucault <i>The ethical views of Michael Foucault</i>, https://knowledge.uchicago.edu/record/1755</p> <p>Z. Bauman, <i>Postmodern ethics</i>, Oxford 1995. I. Terence, <i>The development of ethics: a historical and critical study</i>, Oxford 2007, 2011. M. Wałdoch, <i>Utilitarianism as a global ideology</i>, forthcoming. Stanford Encyclopedia of Philosophy: https://plato.stanford.edu/ “Ethical Perspectives”: http://www.ethical-perspectives.be/</p>